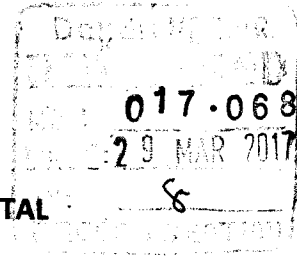




Republic of the Philippines
 Region XVIII, Negros Island Region
SCHOOLS DIVISION OF NEGROS ORIENTAL
 www.depednegor.net



Tel. Nos: (035)225-2838 / 225-0667/422-7644 (Division Supt's Office); (035) 225-1623 (Asst. Sch's Div. Supt's Office);
 (035) 225-1622 (Promotional Section/EPSSs); (035) 422-7643 (Cashier's Section); (035) 422-8511 (Planning Section);
 (035) 225-6987 (Record's Section); (035) 422-5283 (Admin. Section); (035) 422-0267 (Personnel Section); (035) 225-2376 (Guard/Medical/Dental Sections);
 (035) 225-2378 (ALS Section); (035) 225-7012 (PFSED Section); (035) 225-1640 & (035) 225-6180 (Accounting Section); (035) 422-3921 (Supply Section)

March 28, 2017

TRAVEL ORDER

NO. 242 s. 2017

TO : MR. JUN YANOC
 Teacher
 Thru the District Supervisor/School Head

OFFICE/SCHOOL : Mabinay District 2


PURPOSE : To attend Workshop on School Gardens Establishment

DATE : March 28-April 1, 2017

VENUE/PLACE : BPI, Conference Room, BPI Bldg., No. 692 San Andres St.
 Malate, Manila

X-----
 ALLOWED/CHARGED TO: *(Subject to the usual accounting and auditing rules and regulations)*

- _____ : Registration/Transportation and Other expenses
- X : Transportation/travelling expenses shall be charged to Regional Funds
- _____ : Per Diems
- _____ : On official time/business only
- _____ : Charged to local funds
- _____ : Transportation/per diem and other incidental expenses incurred shall be charged against the school's MOOE funds


SALUSTIANO T. JIMENEZ, LI. B., CESO VI
 OIC-Office of the Asst. Regional Director
 Concurrent Schools Division Superintendent
 3/29/17



REPUBLIC OF THE PHILIPPINES
 DEPARTMENT OF EDUCATION
NEGROS ISLAND REGION



March 27, 2017

N: 3/28/17

RELEASED	
CONTROL NO.	911
RELEASED BY:	<i>[Signature]</i>
DATE RELEASED:	03-27-17

MEMORANDUM

TO : MR. JUN YANOC
 SDO of Negros Oriental

THRU: MR. SALUSTIANO T. JIMENEZ, CESO VI
 OIC- Assistant Regional Director
 Concurrent SDS- SDO of Negros Oriental

FROM: *[Signature]*
 GILBERT A. SAOSAD, CESO V
 OIC-Regional Director

SUBJECT: WORKSHOP ON SCHOOL GARDENS ESTABLISHMENT

DATE: March 27, 2017

-
1. Please be informed on your participation in the Workshop on School Gardens Establishment on March 28 – April 1, 2017 at the BPI Conference Room, BPI Bldg., No. 692 San Andres St., Malate, Manila.
 2. Board and Lodging shall be shouldered by BPI while travelling expenses shall be charged to regional funds, subject to the usual accounting and auditing rules and regulations.
 3. For your information and guidance.



Republic of the Philippines
Department of Education
BUREAU OF LEARNER SUPPORT SERVICES
 DepEd Complex, Meralco Avenue, Pasig City

URGENT FAX MESSAGE

RECEIVED	
CONTROL NO.	1011
RECEIVED BY:	ew
DATE RECEIVED:	3/23/17

FOR : **REGIONAL DIRECTORS**
Regions I-XII, CARAGA, NIR, CAR & NCR

: **ARMM REGIONAL SECRETARY**

FROM : *for* **RIZALINO JOSE T. ROSALES**
Director IV

SUBJECT : **WORKSHOP ON SCHOOL GARDENS ESTABLISHMENT**

DATE : **23 MARCH 2017**

This has reference to the letter of Bureau of Plant Industry (BPI) in cooperation with International Institute of Rural Reconstruction (IIRR) inviting one (1) Gulayan sa Paaralan Program (GPP) focal person per region to attend the three (3) day workshop on School Gardens Establishment on March 29 to 31, 2017 at the BPI Conference Room, BPI Bldg. No. 692 San Andres St., Malate, Manila.

The workshop is designed to equip participants with knowledge and skills to train respective personnel within their respective regions to enhance the School Garden Program. It is also aimed to identify strategies and mechanisms to sustain and scale up innovations relevant to the program and develop action plans in implementing these strategies and mechanisms.

In this connection, may we respectfully request your designated focal person to attend the above mentioned workshop. Board and lodging shall be shouldered by BPI while travel expenses shall be charged to local funds subject to the usual accounting and auditing rules and regulations. Participants can check-in on March 28, in the afternoon (first meal is dinner) and check-out will be on April 1, 2017 after breakfast.

For more information, your focal person may contact Mr. Ferdinand M. Nufiez, GPP coordinator at tel no. 632-9935 or cp no. 0917-562-0849. Attached are the invitation letter of DA-BPI; and tentative schedule of activities, for ready reference.

**Training Schedule
(March 29-31, 2017)**

Time	DAY 1 (March 29, 2017)	DAY 2 (March 30, 2017)	DAY 3 (March 31, 2017)
5:30 AM - 8:00 AM		Travel to Slang, Cavite	
8:00 AM - 8:30 AM	Registration	Topic 2.3	Module 4: Action planning
8:30 AM - 9:00 AM	Preliminary activities - Opening prayer - National anthem - Presentation of training objectives - Expectation setting		
9:00 AM - 9:20 AM	Module 1 Topic 1.1		
9:20 AM - 9:40 AM	Topic 1.2		
9:40 AM - 10:00 AM	Topic 1.3		
10:00 AM - 10:15 AM	Break	Topic 2.4	
10:15 AM - 10:30 AM	Topic 1.4	Session Break	
10:30 AM - 11:00 AM	Topic 1.5	Topic 2.5	
11:00 AM - 12:00 NOON	Open discussion	Module 3 Topic 3.1	
12:00 NOON - 1:00 PM	LUNCH	LUNCH	LUNCH
1:00 PM - 2:00 PM	Module 2 Topic 2.1	Topic 3.2	Closing program
2:00 PM - 3:00 PM	Topic 2.2	Field visit	
3:00 PM - 4:00 PM			
4:00 PM - 5:00 PM			

How 3/14/17

FROM :

FAX NO. :

16 Mar. 2017 9:48AM F1

00125



Republic of the Philippines
Department of Agriculture
BUREAU OF PLANT INDUSTRY
Manila

692 San Andres Street
Malate, Manila
Philippines e-mail
bpi@da.gov.ph

Tel. No. 525-79-09
525-29-87
525-78-57
Fax No 521-76-50

March 13, 2017

RIZALINO JOSE ROSALES
Director IV
Department of Education
Bureau of Learner Support Services
DepEd Ultra Compound
Pasig City

Dear Director Rosales :

The Bureau of Plant Industry (BPI) in cooperation with International Institute of Rural Reconstruction (IIRR) will conduct three (3) day workshop on School Gardens Establishment on Mach 29-31, 2017 at the BPI Conference Room. -

The workshop is designed to equip participants with knowledge and skills to train respective personnel within their respective regions to enhance the School Garden Program. It also aimed to identify strategies and mechanisms to sustain and scale up innovations relevant to the program and develop action plans in implementing these strategies and mechanisms.

As such, we are pleased to invite one focal person per region from your Office who is involved in the implementation of school gardens program. We will appreciate very much if you can send their respective name on or before March 21, 2017. The Bureau of Plant Industry will shoulder expenses that will be incurred in relation to the training except for the travel expenses.

Thank you very much and we are looking for a fruitful partnership with Department of Education

Very truly yours,

[Signature]
VIVENCIO R. MAMARIL, PhD
Director IV *[Signature]*

8/17 3/20

Handwritten notes and signatures in the bottom right corner.

67 3/16/17

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