



DEPARTMENT OF EDUCATION
SCHOOLS DIVISION OF

NEGROS ORIENTAL

Pioneering the Paths to Educational Excellence



May 24, 2017

Division Memorandum

No. 242 s, 2017

CID Conference Workshop

To : Asst. Schools Division Superintendent
Chiefs, CID & SGOD
Division Education Program Supervisors/Division Coordinators
Education Program Specialists in ALS
LRMDS Staff
Public Schools District Supervisors/District In-Charge

1. A two-day conference workshop is scheduled on June 9-10, 2017 at a venue to be announced later.
2. The following are the objectives of this two-day conference workshop:
 - a) To present SY 2016-2017 individual accomplishments;
 - b) To revisit, adjust and re-align targets for SY 2017-2018;
 - c) To identify best practices, learn from one another;
 - d) To prepare action plan for SY 2017-2018 and Calendar of Activities.
3. Participants of this two-day conference workshop are the Education Program Supervisors/Division Coordinators, Public Schools District Supervisors/District In-Charge, LRMDS Staff, Education Program Specialists for ALS including the Chiefs of the CID and the SGOD.
4. A 10-minute presentation will be allowed each during the workshop, hence it is expected that the presentation flow found in the enclosure will be strictly followed.
5. Each is expected to bring his/her own laptop.
6. Expenses for food and accommodation of participants shall be charged against HRTD funds including the travel of division-based personnel. Travel expenses for PSDS shall be charged against local funds all subject to auditing rules and procedures.
7. No proxy allowed.
8. For compliance.

SALUSTIANO T. JIMENEZ, CESO VI
OIC-Asst. Regional Director
Schools Division Superintendent

5/25/17

9

26 MAY 2017

PRESENTATION FLOW:

A. For PSDS/District In-Charge

- a) Introduction - 3 minutes
 - No. of schools in the district
 - No. of teachers
 - Total enrolment
 - No. of non-teaching
- b) Your major accomplishment(s) in your district (name best 3) - 3 minutes
 - Why do you consider them as your major accomplishment?
- c) Your district's "show window" - 3 minutes
 - (something you are very proud of)
 - Why do you consider this as your show window?
 - (If we will visit your place this is where you will bring us)
- d) Conclusion - 1 minute

NOTE: Make the report data driven and confine the data within the SY 2016-2017

B. Education Program Supervisors/Education Program Specialist for ALS and LRMDs staff

- a) Introduction - 3 minutes
 - Talk about your Banner Project
 - What was it
 - What were the objectives
 - What was/were the basis/bases of your Banner Project
- b) Your major accomplishment based on your Banner Project – 3 minutes
 - Gauge of effectiveness (mention results)
 - Strategies/Innovations you used
- c) Other accomplishments outside your Banner Project (if there are any) – 3 minutes
 - Gauge of effectiveness (mention results)
 - Strategies/Innovations you used
- d) Conclusion – 1 minute